

STEVE SISOLAK  
Governor

STATE OF NEVADA

JERRI CONRAD  
Interim Director



Las Vegas Office:  
2300 E. St. Louis Ave.  
Las Vegas NV 89104-4211  
(702) 668-4590  
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Elko Office:  
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Elko NV 89801-4672  
(775) 738-8076  
Fax (775) 738-2639

**DEPARTMENT OF AGRICULTURE**

405 South 21<sup>st</sup> Street  
Sparks, Nevada 89431-5557  
Telephone (775) 353-3601 Fax (775) 353-3661  
Website: <http://www.agri.nv.gov>

**MEMORANDUM**

TO: Nevada Department of Agriculture Offices

FROM: Jeff Knight, State Entomologist – 775-353-3767  
[jknight@agri.nv.gov](mailto:jknight@agri.nv.gov) Fax Number 775-353-3638

SUBJECT: Posting of Agenda for Open Meeting scheduled February 20, 2019 – February 22, 2019.

DATE: January 22, 2019

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I have attached a copy of the agenda for the Nevada Department of Agriculture, Mormon Crickets and Grasshopper Management Open Meeting that will be held on: February 20, 2019 – February 22, 2019. See notice for times and locations

Please post the agenda before 9AM at least 15 days before the meeting date per open meeting law and return this memo to my attention, signed with the date of posting, as I need this for our files.

We appreciate your assistance in this posting.

Thank you.

Distribution: Sparks Office – Nevada Department of Agriculture  
Las Vegas Office – Nevada Department of Agriculture  
Elko Office – Nevada Department of Agriculture  
Consumer Equitability – Department of Agriculture  
Washoe and Carson City Library

OFFICE: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_

DATE & TIME OF POST: \_\_\_\_\_

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## DEPARTMENT OF AGRICULTURE

405 South 21<sup>st</sup> Street  
Sparks, Nevada 89431-5557  
Telephone (775) 353-3601 Fax (775) 353-3661  
Website: <http://www.agri.nv.gov>

### Notice of Open Meeting on Mormon Cricket and Grasshopper Management

The Nevada Department of Agriculture, 405 South 21<sup>st</sup> Street, Sparks, Nevada, 89431, is holding an open meeting to obtain comments on the possible use of Dimilin®, Malathion, and 2 and 5% carbaryl bait to control Mormon Crickets and Grasshoppers on land administered by the Bureau of Land Management. A meeting has been set for the following dates and times, and at the various locations:

Date	Time	Location
Feb 20, 2019	3:00 pm	Sparks, Nevada Dept. of Agriculture office
Feb 21, 2019	9:00 am	Winnemucca, Cooperator Extension Office
Feb 21, 2019	1:00 pm	Battle Mountain, Cooperator Extension Office
Feb 21, 2019	4:00 pm	Elko, Nevada Dept. of Agriculture office
Feb 22, 2019	10:00 am	Eureka, Natural Resource Center
Feb 22, 2019	1:00 pm	Austin, Ranger District Office

The purpose of the meeting is to solicit comments from interested persons on the following general topics:

The possible use of Dimilin®, Malathion, and 2 and 5% carbaryl bait to control Mormon Crickets and Grasshoppers on land administered by the Bureau of Land Management. Districts covered include Carson, Winnemucca, Elko, Ely, and Battle Mountain. This pesticide use proposal is for crop protection, residential protection, and public safety.

A copy of materials relating to the proposed awards may be obtained by contacting:

Jeff Knight  
State Entomologist  
Nevada Department of Agriculture  
405 South 21<sup>st</sup> Street  
Sparks, NV 89434  
(775) 353-3767  
[jknight@agri.nv.gov](mailto:jknight@agri.nv.gov)

Directions to the meetings may be obtained by callings the Department at (775) 353-3600.

This Notice has been posted at all meeting locations; Nevada Department of Agriculture offices (listed below); Nevada State Library and all County Libraries; County Extension offices in Winnemucca, Battle Mountain, Elko, and Ely; Bureau of Land Management offices in Reno, Winnemucca, Battle Mountain, Elko, Ely, and other locations. This Notice has also been posted on the NDA's website at [http://agri.nv.gov/Outreach/Hearings, Meetings, and Workshops/](http://agri.nv.gov/Outreach/Hearings,_Meetings,_and_Workshops/)

Nevada Department of  
Agriculture  
2300 E. St. Louis Ave.  
Las Vegas, NV 89104

Nevada Department of  
Agriculture  
4780 E. Idaho Street  
Elko, NV 89801

## MEETING NOTICE AND AGENDA

Open Meeting

Notice of Public Meeting

LOCATION: Nevada Department of Agriculture  
405 S. 21<sup>st</sup> Street  
Sparks, NV 89431  
Phone: 775-353-3601

DATE AND TIME: February 20, 2019 – February 22, 2019 at the following times and locations:

Date	Time	Location
Feb 20, 2019	3:00 pm	Nevada Dept. of Agriculture, 405 S. 21 <sup>st</sup> Street, Sparks NV 775-353-3600
Feb 21, 2019	9:00 am	Humboldt County Cooperative Extension, 1082 Fairgrounds Road, Winnemucca NV 775-623-6304
Feb 21, 2019	1:00 pm	Lander County Cooperative Extension, 815 N. 2 <sup>nd</sup> Street, Battle Mountain NV 775-635-5565
Feb 21, 2019	4:00 pm	Nevada Dept. of Agriculture, 4780 E. Idaho Street, Elko NV, 775-738-8076
Feb 22, 2019	10:00 am	Eureka Natural Resource Center, 10 N. Monroe Street, Eureka NV, 775-237-5251
Feb 22, 2019	1:00 pm	Austin Ranger District Office, 100 Midas Canyon Road, Austin NV, 775-964-2671

The Nevada Department of Agriculture, 405 South 21<sup>st</sup> Street, Sparks, Nevada, 89431, is holding an open meeting to obtain comments on the possible use of Dimilin®, Malathion, and 2 and 5% carbaryl bait to control Mormon Crickets and Grasshoppers on land administered by the Bureau of Land Management. Districts covered include Carson, Winnemucca, Elko, Ely, and Battle Mountain. This pesticide use proposal is for crop protection, residential protection, and public safety.

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify The Dept. of Agriculture in writing at 405 S. 21<sup>st</sup> Street, Sparks, NV 89431 or contact Allen Whitenack at 775-353-3670.

Copies of the Open Meeting Minutes will be made available, at no charge at the Dept. of Agriculture 405 S. 21<sup>st</sup> Street, Sparks, NV, 89431 or may be requested electronically from [jknight@agri.nv.gov](mailto:jknight@agri.nv.gov). For additional information contact Jeff Knight at 775-353-3670.

Notice of this meeting was posted on or before 9:00 a.m. on the third working day before the meeting at the following locations: This Notice has been posted at all meeting locations; Nevada Department of Agriculture offices (listed below); Nevada State Library and all County Libraries; County Extension offices in Winnemucca, Battle Mountain, Elko, and Ely; Bureau of Land Management offices in Reno, Winnemucca, Battle Mountain, Elko, Ely, and other locations.

TO: Nevada Department of Agriculture Offices  
State Capitol Building State  
Library and Archives  
Dennis Belcourt – AG's Office

FROM: Jeff Knight Entomologist – 775-353-3767  
[jknight@agri.nv.gov](mailto:jknight@agri.nv.gov)

SUBJECT: Posting of Public Meeting Agenda for Mormon Cricket and Grasshopper Management  
scheduled for: February 20<sup>th</sup> - 22<sup>nd</sup> 2019

Date: January 22, 2019

I have attached a copy of the agenda for the Nevada Department of Agriculture Public Meeting that will be held on; February 20, 2019 – February 22, 2019. See notice for meeting times and locations.

Please post the agenda for this public meeting before 9:00am at least 15 days before Meeting date, per open meeting law and return this memo to my attention, signed with the date of posting, as I need this for our files.

We appreciate your assistance in this posting.

Thank you.

Distribution: State Capitol Building  
State Library and Archives  
Dennis Belcourt – AG's Office  
Sparks Office – Nevada Department of Agriculture  
Las Vegas Office – Nevada Department of Agriculture  
Elko Office – Nevada Department of Agriculture  
Consumer Equitability – Department of Agriculture

OFFICE:

SIGNATURE:

DATE & TIME OF POST: \_\_\_\_\_

NEVADA DEPARTMENT OF AGRICULTURE



## NOTICE OF PUBLIC MEETING

### Mormon cricket and grasshopper management

A public meeting will be held to obtain comments on the possible use of Dimilin®, Malathion, and 2 and 5% carbaryl bait to control Mormon crickets and grasshoppers on land administered by the Bureau of Land Management. Districts covered include: Carson, Winnemucca, Elko, Ely, and Battle Mountain. This pesticide use proposal is for: crop protection, residential protection and public safety.

Date	Time	Location
Feb 20, 2019	3:00 pm	Sparks, Nevada Dept. of Agriculture office
Feb 21, 2019	9:00 am	Winnemucca, Cooperative Extension Office
Feb 21, 2019	1:00 pm	Battle Mountain, Cooperative Extension Office
Feb 21, 2019	4:00 pm	Elko, Nevada Dept. of Agriculture office
Feb 22, 2019	10:00 am	Eureka, Natural Resource Center
Feb 22, 2019	1:00 pm	Austin, Ranger District Office

Copies of the Environmental Assessment, Pesticide Use Proposals and further information can be obtained from Jeff Knight, State Entomologist, at The Nevada Department of Agriculture (775) 353-3767. Directions to the meetings may be obtained by calling the Department at (775) 353-3600.

This notice has been posted at the following locations: All meeting locations, Nevada Department of Agriculture Offices in Elko and Reno; Nevada State Library and all county libraries; County Extension Offices in, Winnemucca, Battle Mountain, Elko and Ely; Bureau of Land Management office in Reno, Winnemucca, Battle Mountain, Elko, Ely, and other locations.

Addresses:

Nevada Dept. of Agriculture - 405 S. 21<sup>st</sup> Street. Sparks, NV 775-353-3600.

Humboldt County Cooperative Extension – 1085 Fairgrounds Road, Winnemucca, NV 775-623-6304

Lander County Cooperative Extension – 815 North Second Street, Battle Mountain, NV 775-635-5565

Nevada Dept. of Agriculture – 4780 E. Idaho St. Elko, NV 775-738-8076

Natural Resource Center – 10 N Monroe Street, Eureka, NV 775-237-5251

Austin Ranger District Office – 100 Midas Canyon Road, Austin, NV 775-964-2671